



## INTERMOUNTAIN SKI HALL OF FAME NOMINATION FORM

*Please return your nomination by February 1, 2010*

### Nominee's Information

1. **Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip Code:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_  
**Date of birth:** \_\_\_\_\_ **Place of birth:** \_\_\_\_\_

2. **Category of Nomination (check all that apply)**

\_\_\_\_\_ **Competitive Skier** -Sports figures who achieved fame in skiing competition including the ski sports of alpine, cross country, jumping, nordic combined, freestyle, snowboard, telemark, gelande, jumping or biathlon.

\_\_\_\_\_ **Ski Pioneer**-Those who developed the opportunity for skiing by creating sites, facilities equipment, back country access and back country skiing or were ski mountaineers.

\_\_\_\_\_ **Ski Sport Innovator**-Those who significantly contributed to the development or promotion of skiing, such as educators, ski instructors, coaches snow safety experts equipment designers.

\_\_\_\_\_ **Inspirational Skier**-Great skiers who were famous for their skill and prowess as skiers.

3. **Is this a posthumous nomination?** \_\_\_\_\_ **Date of death** \_\_\_\_\_  
**Name of closest known relative:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip Code:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_

4. **Date(s) of achievements:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **What is the nominee's connection to the Intermountain Region?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Supporting Material must accompany a nomination**  
• A short half page biography in a format suitable for publication excerpted from:

- A long biography used to support the nomination and educate the uninformed of the contributions, exploits, history, and life of the individual being nominated;
- Photo(s) suitable for publication
- Seconding letters (at least one)
- Endorsement letters (at least one) by local, Intermountain Division, or national ski organizations

**Nominator's Information**

1. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_
2. What is your relationship to the nominee? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Second's Information**

3. Name (s): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Endorsement(s)  
 Organization(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_
4. Knowledge of, or relationship to nominee? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Signature of**  
**Nominator:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Incomplete nominations will be pended and will not be processed.**

**NOMINATIONS ARE DUE BY FEBRUARY 1, 2010**

For more information contact Gregory Thompson, 801-581-8046,  
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